**Families in Broadcasting Scholarship**

The New Hampshire Association of Broadcasters Families in Broadcasting Scholarship (FBS) was created to aid members as their children pursue higher education. This year, the NHAB will award $500 scholarships to graduating high school seniors through college students entering their senior year in Fall 2023. Students must complete this application, including essay and high school and/or college transcripts and submit it to the NHAB offices no later than **Friday, April 19,2024,** to be eligible. A committee of State Association Broadcaster Executives will determine the winners.



*Who may apply:*

 *• A high school senior through college junior, who will attend any post-secondary institution (vo-tech, two-year community college, four-year college or university/private or public; in state or out-of-state) in the Fall of 2023*

 *• Major or field of study is not a determining factor*

*• Station General Manager must certify that applicant is a child of a full-time station employee (in continuous full-time employment as of July 1, 2022)*

Return to: NHAB PO Box 5578 Manchester, NH 03108 or by submitting online.

Must be postmarked **by Friday, April 19, 2024.** We will not accept faxed applications.

PLEASE TYPE or PRINT LEGIBLY Student

Applicant’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Tel No (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Parent/Legal Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Tel No (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_ Employed full time at which NHAB Member Station? \_\_\_\_\_\_\_\_\_\_\_\_ For how long? \_\_\_\_\_\_\_\_\_\_\_\_\_ years/mos.

**\*PLEASE INCLUDE A COPY OF YOUR MOST RECENT HIGH SCHOOL AND/OR COLLEGE TRANSCRIPTS**

 **School**

You will graduate this coming spring from which High School?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / N/A

Post-secondary school you will attend next fall?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Tel No (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Activities (Use additional pages, if necessary) List school and community activities, including clubs and offices you have held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List honors and other accomplishments:
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Essay**

Please attach an essay that addresses the following:

• In what ways have you been influenced or benefitted from your parent/legal guardian being in the broadcast business?

• What career do you plan to pursue, and why?

• Why should we award you $500 towards your education?

I certify the information on this application and attachments is true and correct to the best of my knowledge.

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Station/General Manager Certification**

 I certify this applicant is the child of an employee who has been in continuous full-time employment as of July 1, 2023.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Station\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please type) (Signature)

**The Selection**
The FBS Selection Committee will review the applications and essays and notify the chosen recipients by **May 31, 2024**. Payment will be made to the student AND post-secondary institution.

 \*For additional applications or for more information, please visit [nhab.org](http://www.nhab.org).